

NC Environmental Health Law

August 26-28, 2015

Registration - August 26 - 11:30 am

Program Dates & Times

August 26 - 12:00 pm - 5:00 pm

August 27 - 8:00 am - 4:45 pm

August 28 - 8:00 am - 4:30 pm

Edwin W. Monroe AHEC Conference Center

Venture Tower Drive, Greenville, NC

Provided by:

Eastern AHEC Department of Public Health Education



In collaboration with:

NC Environmental Health State of Practice Committee



NC Environmental Health Law

ABOUT THE WORKSHOP

Public and Environmental Health professionals are challenged daily on compliance issues related to the safety of North Carolinians in their efforts to regulate and enforce the laws and rules that protect us. This course will provide the knowledge and skills necessary to increase confidence in the field and in the office for a better, safer NC. This course will satisfy the requirement for an environmental health law course based on North Carolina laws and rules with at least 15 contact hours approved by the REHS Board. This course shall be completed within the first four years of the date of the most recent registration by the REHS board.

OBJECTIVES

Participants in this workshop will:

- Explore NC environmental health laws and rules and how to interpret and translate the legal jargon into practical application
- Apply communication skills and basic health law fundamentals for proper documentation and legal remedies to difficult and complex situations
- Examine ethical issues and decision making strategies through case examples and group discussion
- Clarify the roles and relationships of the public health and legal system representatives for various situations

TARGET AUDIENCE

Environmental Health Specialists, Regional Consultants, Soil Scientists, and any public health or private contractor with special interest in enforcement and compliance issues with NC environmental health laws.

CREDIT

Contact Hours: Certificates reflecting 17.0 contact hours of education will be awarded at the completion of the program.

Environmental Health Specialist (EHS): Application has been made to the NC Board of Environmental Health Specialist Examiners for 17.0 hours of continuing education credit.

It is recommended you attend 100% of the program; however, EHSOP only requires 80% to meet the NC Rule Requirement. Time missed (i.e., late arrival, early departure) will be deducted from the CE hours awarded.

ABOUT THE FACULTY

Jill Moore, MPH, JD, is a UNC School of Government faculty member who specializes in public health law. Professor Moore received her MPH from the University of North Carolina in 1988 and her law degree from the University of North Carolina in 1996. Before joining the SOG faculty in 1997, she clerked for the Honorable Willis P. Whichard, North Carolina Supreme Court. Her research and teaching areas include the legal roles, powers and duties of local public health agencies, boards, and directors in North Carolina; communicable disease control law; HIPAA and medical confidentiality law; legal issues associated with treating minors; environmental health law; and selected legal issues associated with providing public health services to immigrants.

Other public health and legal professionals will lend their expertise throughout the course via case examples, lecture and group discussion.

EVALUATION

The program evaluation will be sent immediately following the program to the email address on your registration form. Once the evaluation has been completed, your certificate will be available.

PROGRAM LOCATION

This program is being held at the Edwin W. Monroe AHEC Conference Center (adjacent to the Eastern AHEC Office Building-Venture Tower) located on Venture Tower Drive in Greenville, NC. ***Parking is available in the lots marked Monroe Conference Center Parking Only (two rows in front of the building in and in the lot located to the right of the building).***

Maps at http://eahec.ecu.edu/map_directions.cfm

AMERICANS WITH DISABILITIES ACT



Individuals with disabilities, requesting accommodations under the Americans with Disabilities Act (ADA), should contact the Department of Disability Support Services at (252) 737-1016 (V/TTY) by April 24, 2015.

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AGENDA (tentative)

Day One - August 26, 2015

11:30 am	REGISTRATION
12:00 pm	Welcome and Pre-test <i>Jill Moore, MPH, JD</i> UNC School of Government
12:15 pm	Fundamentals of Public Health Law <i>Jill Moore, MPH, JD</i>
2:15 pm	BREAK
2:30 pm	Hot Topics: Swimming Pools, Food Stands, Vector Control
4:00 pm	Break
4:15 pm	Fundamentals of Public Health Law (continued) <i>Jill Moore, MPH, JD</i>
4:45 pm	Post-test/Review
5:00 pm	ADJOURNMENT

Day Two - August 27, 2015

8:00 am	Sign-in/Morning Refreshments
8:15 am	Post-test Review <i>Jill Moore, MPH, JD</i> UNC School of Government
8:30 am	Enforcing Public Health Laws: Overview of Remedies <i>Jill Moore, MPH, JD</i>
10:00 am	BREAK
10:15 am	Working with the District Attorney Right of Entry <i>Jeff Welty</i> UNC School of Government
11:30 am	Lunch (on your own)
12:45 pm	Public Records <i>Frayda Bluestein</i> UNC School of Government
1:45 pm	Stretch & Transition Break
1:50 pm	Ethical Issues for EH Professionals Panelists
3:00 pm	BREAK
3:15 pm	Enforcing Public Health Laws: Applying Remedies Group work - case studies <i>Jill Moore, MPH, JD</i>
4:30 pm	Post-test
4:45 pm	ADJOURNMENT

AGENDA (continued)

Day Three - August 28, 2015

8:00 am	Sign-in/Morning Refreshments
8:15 am	Post-test Review <i>Jill Moore, MPH, JD</i>
8:30 am	EHS Liability <i>Jill Moore, MPH, JD</i>
9:30 am	What is the Role of the County Attorney's Office?
10:00 am	Hot Topic/Case Example for On-site <i>Courtney Silverthorne</i>
11:00 am	Lunch (on your own)
12:15 pm	Communication, Documentation, Permit Actions Other Hot Legal Topics <i>John Barkley</i> NC Department of Justice
1:30 pm	BREAK
1:45 pm	Communication, Documentation, Permit Actions (continued)
2:45 pm	BREAK
3:00 pm	Case Studies: Applying Environmental Health Law <i>Jill Moore, MPH, JD</i>
3:45 pm	Evaluation
4:00 pm	ADJOURNMENT

REGISTRATION INFORMATION

Online registration is available at <http://eahec.ecu.edu>.

Received **by** August 19. \$200.00

Received **after** August 19. \$215.00

The registration fee includes program materials, credit, and refreshments. Participants are encouraged to take advantage of the reduced registration fee by registering on or before **August 19, 2015**. If you register early and must subsequently cancel, a full refund will be made through **August 19, 2015**. *No refunds will be made thereafter, but a substitute may attend.*

We would appreciate advance notification of any substitutes so that we can prepare materials in that person's name. **NOTE:** If you register, do not attend, and do not cancel by the **August 19** deadline, you or your agency **will be billed** for the full amount.

Participants who pay with a credit card may fax their completed registration form to (252)744-5229. Those paying with check (**made payable to Eastern AHEC**) should mail the completed registration form and check to:

Eastern AHEC, Attn: Registration
PO Box 7224
Greenville, NC 27835-7224

QUESTIONS

For more information, contact EAHEC Department of Public Health Education at (252) 744-5205.

Please bring a sweater or jacket to ensure your comfort.

NC Environmental Health Law

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Register online at <http://eahec.ecu.edu>

Last Name _____

First Name _____ Middle Initial _____

Last 4 digits of Soc. Sec. # XXX-XX-□□□□

Discipline (check one) ☐ Allied Health ☐ Dentistry ☐ Health Careers ☐ Medicine
☐ Mental Health ☐ Nursing ☐ Pharmacy ☐ Public Health ☐ Other

Specialties _____

Degrees/Certifications/License _____

Mail goes to ☐ Home ☐ Office or by ☐ E-mail

Workplace

Employer _____

Department _____ Position: _____

Street/PO Box _____

City _____ State _____ Zip _____

Phone _____ Email _____

Home

Street/PO Box _____

City _____ State _____ Zip _____

Phone _____ Email _____

_____ \$200.00 (by August 19, 2015) _____ \$215.00 (after August 19, 2015)

FOR EAHEC USE ONLY: Event No.: A45750

Amount Enclosed/Paid: _____ Date: _____

☐ Agency Check ☐ Personal Check ☐ Cash ☐ Credit Card

METHOD OF PAYMENT:

Charge \$_____ to ☐ VISA ☐ MasterCard ☐ AmEx ☐ Discover

Account No. □□□□ □□□□ □□□□ □□□□

Exp. Date _____ Security Code (last 3 digits from back of card) □□□

Signature _____

Billing Address _____

City _____ State _____ Zip _____