

*6th Annual*  
**ENVIRONMENTAL HEALTH  
SYMPOSIUM**  
**2023**

July 27-28  
Crowne Plaza Resort  
1 Resort Drive

*Proudly presented by the North Carolina  
Environmental Health State-of-Practice  
Committee (NCEHSOP)*



*Training by Specialists...for*

# CONFERENCE *at a glance*



## Thursday, July 27, 2023

- 8:00 AM Registration for Symposium Attendees
- 9:00 AM Opening Remarks & Welcome  
*Larry Michael, State Environmental Health Director*
- 10:00AM Emergency Preparedness  
*Kimberly Livsey, Senior Emergency Response Coordinator; US FDA*
- 11:00 AM Break—Meet Our Vendors
- 11:30 AM Emerging Health Concerns in Public Health  
*Dr. Zack Moore, State Epidemiologist and Epidemiology Section Chief*
- 12:30 PM Lunch (provided by NCEHSOP & FDA Seminar)
- 1:45 PM Session I (Concurrent Workshops)
- 2:45 PM Break
- 3:00 PM Session II (Concurrent Workshops)
- 4:00 PM Session III (Concurrent Workshops)
- 5:00 PM Adjourn
- 5:00 PM-9:00 PM **Networking Social in the Expo Center**  
*Join us for fellowship, food, drinks, music, and networking!*



## Friday, July 28, 2023

- 8:00 AM Session IV (Concurrent Workshops)
- 9:00 AM Session V (Concurrent Workshops)
- 10:00 AM Break
- 10:30 AM Effective Communication Skills  
*Dr. Stacia Harris*
- 11:30 PM Importance of Environmental Health  
*Chris Smith*
- 12:30 PM Adjourn



# CONCURRENT WORKSHOPS

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## DAY 1

### Session I: Thursday, July 27, 1:45 PM

*Pisgah Room:* Legal Update on Water & Wastewater Issues  
*Jesse Richardson*

*Expo Center:* *Creating a Food Safety Culture: An Industry & Regulatory Perspective*  
*TBD*

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### Session II: Thursday, July 27, 3:00 PM

*Pisgah Room:* Understanding Well Water  
Vulnerability after Natural Disasters  
*Dr. Kelsey Pieper*

*Expo Center* *State Reports:*  
*TBD*

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### Session III: Thursday, July 27, 4:00 PM

*Pisgah Room:* *Wastewater Topic: TBD*  
*Sloan Griffin*

*PIO)*

*Expo Center:* Adjourn (meet back for Social Event  
At 5:00 p.m.)

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## DAY 2

### Session IV: Friday, July 28, 8:00 AM

*Pisgah Room:* Would you like Fries with that: A look into Customer Service  
*R. Scott Greene, Regional Soil Scientist*

*Expo Center:* FDA Center for Food Safety & Applied Nutrition, 2022 Food Code & Other Updates  
*TBD*

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### Session V: Friday, July 28, 9:00 AM

*Pisgah Room:* Bacteria pollution in the French Broad River: Sources and Solutions  
*Gray Jernigan, MountainTrue*

*Expo Center:* Food Code Questions  
*TBD*

*“Intellectual growth should commence at birth and cease only at death.”*

*-Albert Einstein*

# CONFERENCE INFORMATION

## Registration:

Please visit [ncehsop.org](http://ncehsop.org) to register. Conference fee is \$150.

## CE Hours:

10 CE hours will be applied for to the North Carolina State Board of Environmental Health Specialist Examiners.

*\*Please note: YOU MUST ATTEND AT LEAST 80% OF THE CONFERENCE TO RECEIVE ANY CE HOURS.*

## Hotel Information:

A group room block is reserved at Crowne Plaza until Monday, 6/26/23 at midnight for the state rate, currently \$79.00. To reserve your room, go to [www.ashevillecp.com](http://www.ashevillecp.com), enter the dates you wish to stay and use Group Code **NCE** and it will automatically direct you to our group reservation. You may also call **1-844-285-2603** and mention the group name “Environmental Health Symposium” to receive the special group rate.

